

Lesson 11 Activities

Activity 1: True (T) or False (F).

- ___ 1. The Great Commission gives us the basis for our mission.
- ___ 2. The Church is the sign and instrument of God's communion with humanity in the world today.
- ___ 3. We are each given a unique and specific mission from God.
- ___ 4. We must follow God's plan.
- ___ 5. If we follow God's plan we give up our freewill.
- ___ 6. The three ordinary voices God uses to communicate with us are: legitimate needs; talents and abilities; and deepest desires.
- ___ 7. God only gives us enough gifts to complete our mission.
- ___ 8. As modern day disciples, we are sent by Christ to spread the Good News.
- ___ 9. We are the eyes, ears, mouth, voice, hands, and feet of Christ in today's world.
- ___ 10. The three things that make a good disciple are: heart, head, and voice.
- ___ 11. A modern term for discipleship is stewardship.
- ___ 12. The 3 T's of Stewardship are: Time, Talent, and Tolerance.

Activity 2: Reflection Questions.

1. What do you think is God's mission for you?

2. Which of the three elements of discipleship (Head, Heart, or Hands) do you feel like most comfortable with and why?

3. Which of the four principles of biblical stewardship is most meaningful to you and why?

4. Which of the 3 T's of Stewardship are you best at and why?

5. Which of the 3 T's of Stewardship do you find most challenging and why?

6. Which character are you more like the pig or the cow and why?

Activity 3: Determine if each item is a Corporal Work of Mercy (CW), a Spiritual Work of Mercy (SW), or Neither (N).

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| ___ 1. Comfort the afflicted | ___ 9. Clothe the naked |
| ___ 2. Counsel the doubtful | ___ 10. Feed your pet |
| ___ 3. Feed the hungry | ___ 11. Visit the imprisoned |
| ___ 4. Visit the sick | ___ 12. Pray for the living and dead |
| ___ 5. Forgive offenses | ___ 13. Shelter the homeless |
| ___ 6. Babysit children | ___ 14. Tell the truth |
| ___ 7. Bury the dead | ___ 15. Bear wrongs patiently |
| ___ 8. Instruct the ignorant | |

Activity 4: Matching.

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| ___ 1. Priesthood | A. Call to work with the bishop and administer the sacraments |
| ___ 2. Faith | B. Ability to believe in God |
| ___ 3. Vocation | C. God's call to serve Him in a particular state of life |
| ___ 4. Prudence | D. Desire for all the good things God has planned for us |
| ___ 5. Single life | E. An overpowering passion that leads us to evil |
| ___ 6. Temperance | F. Four virtues acquired through education and good works |
| ___ 7. Married life | G. Vocation uniting a man and a woman to form a family |
| ___ 8. Hope | H. Helps us to discern good from evil |
| ___ 9. Religious life | I. Vocation of men and women in a religious order |
| ___ 10. Virtue | J. Courage needed to face difficulties |
| ___ 11. Vice | K. Moderation in material goods and pleasures |
| ___ 12. Charity | L. Vocation to serve God without marrying or taking a special vow |
| ___ 13. Justice | M. Allows us to give God and others what they are due |
| ___ 14. Fortitude | N. Virtue that enables us to love God |
| ___ 15. Cardinal virtues | O. Interior disposition and a positive habit |
| ___ 16. Theological virtues | P. Three virtues given to us by God |

Activity 5: Reflection Questions.

1. Have you ever thought about a vocation to the priesthood or religious life? Why or why not?
2. Which theological virtue is most important to you and why?
3. Which cardinal virtue is most useful for you and why?

Activity 6: True (T) or False (F).

- ___ 1. The inner voice that we have which tells us good from bad is called our conscience.
- ___ 2. God speaks to us in our conscience.
- ___ 3. The more we repeat the same sin, the less we hear our conscience with regards to that sin.
- ___ 4. At birth, our conscience is formed.
- ___ 5. The two schools of conscience are: self-criticism and orientation to the good actions of others.
- ___ 6. The Church cannot help form a person's conscience.
- ___ 7. The three steps of discipleship are: deny ourselves, take up our cross, and follow Jesus.
- ___ 8. The cost of discipleship is our wants and desires that must be put aside in order to do the work of Christ.